

Faculty Profile



- **Name: MOUSUMI HALDER**
- **Designation: SACT II**
- **Date of Joining: 02.08.2018**
- **E-mail: mousumihalder39@gmail.com**
- **Phone no.: 8240473339**
- **Address (office): GOUR MOHAN SACHIN MANDAL MAHAVIDYALAYA, BIRESWARPUR, 24 PARGANAS(S) WEST BENGAL-743336**
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- **Educational Qualifications: M.A**

Course	Board/University	Passing year
10 th	WBBSE	2011
12 th	WBCHSE	2013
B.Sc/B.A/B.Com/any other equivalent	B.A	2016
M.Sc/M.A./M.Com/any other equivalent	M.A	2018
M.Phil		
PhD		

- **Courses taught/teaching: B.A GENERAL**

- **Specialization/Research Interest:**

- **Teaching Experience: 5 YEAR**

Affiliation	Designation	Tenure (years)

- **Research Experience:**

Affiliation	Designation	Tenure (years)

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➤ **Industry Experience:**

Name of the Organization	Designation	Tenure (years)

➤ **Research projects:**

Project name	Funding Agency	Tenure	Status

➤ **Publications:**

Total no. of publications in Journals:

Total no. of publications as Book chapters/Books:

List of Publications (*Mention maximum 10 publications of your choice*):

Paper title	Author(s)	Journal Name	Year	Volume and Page No.	ISSN/ISBN

➤ **Research Guidance:**

Total no. of Bachelors/Master’s thesis guidance:

Role: Guide/Co-guide (*keep whichever is applicable*)

Total no. of PhD thesis guidance:

Role: Guide/Co-guide (*keep whichever is applicable*)

➤ **Conference/Seminars/Workshops attended:**

Total no. of Conference/Seminars attended:

Total no. of workshops attended:

List of Conference/Seminars/Workshops (*Mention maximum 10 of your choice*):

Title of the presentation	Name of Conference/Seminars/Workshops	Organized by	Date
MARRIAGE:A BLISS OR A BURDEN?	INDIAN SOCIOLOGICAL SOCIETY - XXXXI ALL INDIAN SOCIOLOGICAL CONFERENCE	INDIAN SOCIOLOGICAL SOCIETY	27th-29th DECEMBER, 2015
ONLINE SHOPPING:A SOCIOLOGICAL STUDY	INDIAN SOCIOLOGICAL SOCIETY 42nd ALL INDIAN SOCIOLOGICAL CONFERENCE		

➤ **Conference/Seminars/Workshops organized**

Name of Conference/Seminars/Workshops	Organized by	Convener/Organizing Committee member	Date
"NEO NORMAL: SOCIAL RESPONSIBILITIES "	DEPARTMENT OF SOCIOLOGY	ORGANIZING COMMITTEE MEMBER	22.09.2020

➤ **Faculty Development program/Refresher course/Short term courses attended:**

Type of the program	Name of the program	University/organization	Duration	Date

➤ **Awards:**

Name of the Award	Awarding body	Occasion	Year

➤ **Membership of Professional/Academic Bodies:**

Member of	Duration